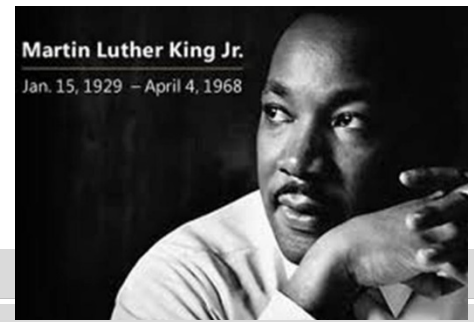


# THE SCOOP

Friday, January 16, 2015



## 5-Day Forecast – *Subject to Change*

Fri., Jan 16	<a href="#">Aussie Guests Visit JHS Classes</a> LIF Day   <a href="#">MLK Assembly Bell Schedule</a>
Mon., Jan 19	NO SCHOOL   Martin Luther King, Jr Day
Tues., Jan. 20	Aussie Visitors Leave (a.m.)
Tues.–Fri., Jan. 20–23	No Name Calling Week
Wed.–Fri., Jan. 21–23	<a href="#">Semester 1 FINALS Bell Schedule</a>
Fri., Jan. 23	LIF Day   see FINALS Bell Schedule (above) Fall Semester Ends

## 2-3-Week Outlook

Mon., Jan. 26	Teacher Work Day (no students)
Tues., Jan. 27	First Day of Spring Semester
<del>Wed., Jan. 28</del>	<del>1st Period   Pathway Awards Ceremony</del> <b>Cancelled</b>
Fri., Jan. 30	LIF Day   <a href="#">Bell Schedule</a>
Fri., Feb. 6	LIF Day   <a href="#">Bell Schedule</a>

## Looking Ahead

Mon. & Tues., Feb. 16 & 17	Mid-Winter Break
Wed., Feb. 25	<a href="#">SAT for Juniors</a>
Wed., March 11	Overnight Chaperone Training ( <i>last one!</i> )
Fri., May 15	Staff Talent Show ( <i>It's not too early to get your act together!</i> 😊)
Thurs.–Mon., June 11–15	<a href="#">Semester 2 FINALS Bell Schedule</a>

## KUDOS

**Kudos are welcome from everyone! Celebrate your colleagues—heck, give yourself a nod! Please send your kudos to [Amanda Irtz Summers](#).**

### Kudos to...

...**Rick Wigre** who took the time and made the effort to create the new ACHIEVE tenets classroom poster for the district. Teachers received the poster on January 6. It is beautiful and very appreciated by all. However, not only did he make sure the poster was done on time but he worked with a student to create it, making this an educational opportunity as well. Thank you, Mr. Wigre!!!

...**Eric Jennings** and **Kaye Smith** for being so willing to help and let me utilize their staff as needed. These staff have picked up job duties that are not always the most appealing part of the job. They will come by and say "How can I help?" We could not have made it through some days without them. So, big kudos to **Denise, Anna, and Phil!!!!** It is greatly appreciated.

## Procedure Tip of the Week

The only type of tape allowable for hanging up items on walls is the **blue tape** (instead of masking tape, duct tape, or clear tape). Blue tape is painters tape and comes off easily, preserving the paint on the walls. Please ask the front office or ask a custodian if you need some blue tape to hang up fliers on the school walls. We will be happy to give you your very own roll to keep in your classroom! Thanks in advance for your help!

## BLURBS

**NEW! POI DURING FINALS WEEK:** Please note that I will not be scheduling Pyramid of Intervention during finals week. **Support/tutorial time is available that week as follows:**

- Wednesday, Jan. 21 7:30–8 a.m. and 12:20–2 p.m.
- Thursday, Jan. 22 7:30–8 a.m. and 12:20–2 p.m.
- Friday, Jan. 23 7:30–8 a.m.

**Pyramid of Intervention scheduling will resume February 2-5.** Thanks for your consideration and for all you do to ensure each student has the opportunity for a great education. Peace, Jean Sarcletti, Learning Center Specialist

**NEW! CELEBRATION OF INNOVATION:** This year's **Celebration of Innovation**, the annual Everett Public Schools Student Technology Fair, is on **Wednesday, Feb. 25, 6–8 p.m.**, at the **CHS Gym**. The goal this year is to feature 21st century lessons your students have experienced, using technology as a vehicle. But pretty much, if you are using technology to improve student learning, we want you there! If you would like to find out more about the 21st Century Framework, go to <http://www.p21.org/our-work/p21-framework>

**SMARTER BALANCED ASSESSMENTS:** Following are three things you can do with your students to help them prepare for the Smarter Balanced Assessments (SBA) in ELA and Math later this spring.

1. **Chromebook Training.** The SBA will be taken on Chromebooks. Please plan on giving your students some time on the Chromebooks. The more time they spend with the Chromebooks, the more comfortable they will feel when they take the SBA. You can become more comfortable with Chromebooks and the SBA environment by taking the Chromebook training. You can sign up for the training through the "Chromebook" link under the "Our Staff" tab when you sign in to the Henry M. Jackson website. Our in-house trainers will help you with the training during LIF on **January 9** and/or **February 6** in the library.
2. **Smarter Balanced Practice and Training Tests.** Practice and training tests are now available for the SBA ELA and Math tests. The practice tests mirror the actual SBA. Students and teachers can take the ELA and Math practice tests as guests. The tests use the same online tools as the actual tests. Each assessment has 30 items similar to the Computer Adaptive Test (CAT) of the actual assessment and a performance task (PT). This is a great way to get your students some familiarity with the SBA. The following link will take you to the training tests: <http://wa.portal.airast.org/training-tests/>
3. **Smarter Balanced Digital Library.** Teachers can sign up for the Digital Library. The Digital Library provides a wealth of resources for teachers. You will need an account to access these resources. Your initial account will be your Everett email address as your user ID, and your password will be EPS followed by your employee ID number. You can access the Digital Library via the following link: [www.smarterbalancedlibrary.org](http://www.smarterbalancedlibrary.org)

Take some time to familiarize yourself and your students with the new Smarter Balanced Assessments. [Shaun](#)

**WELCOME, SARAH!** T-Wolves, please give a big pack welcome to [Sarah Fowler](#)! She will be with us for the rest of the year as our **choir teacher**. She comes to us with 11 years of experience as the choir teacher at Sammamish High School. I know that you will find her friendly, energetic, and passionate about learning, and her choirs have received many awards over the years! We are very grateful to have Sarah join our team!

**THE AUSSIES ARRIVE!** **Friday, Jan. 9**, 35 Australian students and chaperones will be arriving in Mill Creek and the home of the Timberwolves. This is our 20th year hosting Australian students and their chaperones. As you may know, they spend most of their visit touring local sights but will also spend one day with their hosts attending classes at Jackson. They will be at JHS next **Friday, Jan. 16**.

You may have a guest in your classes (with one of your students) on that day. Our guests will arrive daily with their student hosts and are dropped off in the Annex to wait for their excursion bus. Jackson students are to be in class as usual and on time. I always get asked if our Jackson host students can join the Australians on their daily excursions around Seattle and the areas, but that is **not** an option. The Australians will leave Jackson around 7:45 a.m. daily for their excursion and will return at 3:30 p.m. to be picked up by their Jackson hosts.

This should not interfere with any JHS student being in your class daily. Our guests are merely observing if they are in your class, and it is up to you whether or not you want to introduce them and/or have any dialogue as a class with them. Please do not alter your curriculum as I am well aware that finals are coming up. The Aussies are expected to be accompanied by a Jackson student at all times while at school. If you have any concerns about having an extra student in your class for one period, please let me know and I will gladly arrange for our guest to visit another class.

Thank you so much in advance for your cooperation. [Birgitte](#) and Honor Society

**SAT FOR JUNIORS:** Rhea and I will be designing a process to get all of our juniors registered for the SAT on **Wednesday, Feb. 25**. This test will be offered at NO COST to students/families. Students must register themselves for the test, and it takes about 45 minutes online to complete the process. All students must be registered by February 11. This is an FYI that we will probably be rotating junior English classes through a lab to get all the students registered for the test. This process will likely start next week. [Shaun](#)

**JUDGES NEEDED:** February is officially CTE month in Washington, and Jackson's TSA would love your support! On **Saturday, Feb. 7**, TSA chapters from all over Western Washington will be [competing](#) here at Jackson to determine who is eligible to move on to state and, ultimately, nationals. The events are

**Biotechnology Design** (theme: forensics)

**Career Preparation** (cover letters, résumés, and on-demand interviews for Aeronautical Engineer, Computer Information Security Specialist Professional (CISSP), and Geographical Information Systems (GIS) Analyst)

**Children's Story**

**Engineering Design** (adaptive technology)

**Essays on Technology** (on-demand composition)

**Extemporaneous Speech**

**Fashion Design** (theme: 18<sup>th</sup> Century American Colonialism)

**Manufacturing Prototype** (children's pull toy)

**Music Production**

**On-Demand Video**

**Photographic Technology**

**Promotional Graphics** (American Cancer Society)

**Structural Design & Engineering** (design and build a box girder support beam and rail bed for a light rail system for any city in America—then break it!)

**Technology Problem Solving** (on-demand—marshmallow and straw catapults...*really!*)

We need YOU to be a judge! Anyone can participate. All events have clear, easy-to-use rules and rubrics for scoring—no experience necessary. Students especially appreciate getting to perform at their best for educators, professionals, and community leaders in and out of technical fields. If you can donate your time for one or more events, please contact

Rick Wigre 425.385.7151 [rwigre@evrettsd.org](mailto:rwigre@evrettsd.org)

Judy Baker 425.385.7062 [jbaker@everettsd.org](mailto:jbaker@everettsd.org)

**OCEAN CAREER DAY:** The Seattle Aquarium is hosting Ocean Career Day on **Saturday, Feb. 7**, 9 a.m.–2 p.m. Students, parents, and educators are invited to learn more about career, volunteer, and educational opportunities that are available in the field of marine biology. There will be three professionals speaking on their experience in the field of ocean science. They will also be hosting a panel on post-high and high school education options for those interested in learning more in marine science. A discounted admission rate of \$7.00 is available to students and teachers who pre-register online at [www.seattleaquarium.org/ocean-career](http://www.seattleaquarium.org/ocean-career). [Marianne Allen](#)

**BE ON THE LOOKOUT:** They're everywhere—you see them every day. *You want to acknowledge their awesomeness yet don't know how.* **Pathway to Pride, Excellence and Character** is a most excellent program through which you can recognize the incredible citizenship and high standards of our students.

- The electronic form is in the [Easy Links section](#) and attached [here](#).
- Email it to [Kristina Monten](#).
- Reap the thanks from your awardee and their parent/guardian—it's all secret until the ceremony!!

Pathway to Pride, Excellence and Character—it builds strong citizens in so many ways!! Peace, [Jean Sarcletti](#)

**WOLF TRACKS PTSA NEWSLETTER:** Hello, JHS community~ The [Wolf Tracks](#) e-newsletter team of Henry M. Jackson PTSA is a comprehensive source relevant to the education of our students and well-being of the

community. Attached you will find the [2014-15 Wolf Tracks Submission Guidelines](#). Please keep in mind the handful of helpful guidelines when sending your submissions for the newsletter. The article submission deadline for the February issue is **[Wednesday, January 21, 11:59 p.m.](#)** to Kathryn Lee, Submissions Editor, at [HonorZone@yahoo.com](mailto:HonorZone@yahoo.com). The *Wolf Tracks* team appreciates your collaboration. Kathryn Lee, Submissions Editor; DeeAnn Williamson, Designer/Editor; Lori Taylor, Email Administrator

## Easy Links

[Activities Calendar for 2014-2015](#) – *as of 11/19/14*

BELL SCHEDULE | [LIF Day](#)

BELL SCHEDULE | [Regular](#)

[Club List](#) (meeting dates/times/locations)

[Clubs & Activities](#)

[Facilities Use Request Form](#)

[Graduation Requirement Changes for Class of 2015](#)

[Jackson Way Poster](#)

Maps of School – **new for 2014-2015** [Lower Level](#) | [Upper Level](#)

[Office Hours](#)

Pathway to Pride, Excellence and Character Awards

[Brochure](#)

[Recognition Form](#)

Planning Guides for 2014-2015: [JHS](#) | [CHS](#) | [EHS](#)

[Pre-Arranged Absence Form](#)

Pyramid of Interventions

[EDT & ASTS Comparison](#) (Extended Day Tutorial vs. After School Tutorial Support)

[Extended Day Tutorial Schedule](#) (poster)

[Pyramid of Interventions 2014-15 Calendar](#)

[School Year Calendar](#)

[Student Handbook PowerPoint](#)

*Wolf Tracks* PTSA newsletter

[Newsletters](#)

[PTSA Membership Form](#)

[Submission Guidelines](#)

# **JHS College Goal Saturday**

**Saturday**

**January 31, 2015**

**10 a.m.—1 p.m.**

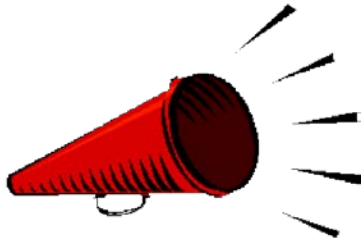
**JHS Library**

**Senior parents and their students are invited to come get help with processing their FAFSA (for the 2015-2016 college school year).**

**Come to this workshop if you have questions or if you need assistance getting started or finishing your FAFSA.**







**Have you heard?**

**SAT Prep  
is coming to Jackson High**



at

# **JACKSON HIGH SCHOOL**

**3 Thursdays and 3 Tuesdays, 5:00 – 7:45 p.m.**

**Feb. 5, 12, 19, 24, March 3, and 10**

*Registration deadline: Jan. 31*

## **PRACTICE TEST:**

At Inglemoor HS: Wed., Jan. 28, 2:00 – 6:45 p.m.

**The SAT Prep Course - 6 sessions including textbook and all materials: \$339**

**Practice test: \$47**

**Scholarships are available! Contact us at: [office@satprep.org](mailto:office@satprep.org).**

Upcoming SATs: Jan. 24, March 14, May 2, and June 6.

**See more course and practice test options at [www.SATPrep.org](http://www.SATPrep.org).**

**E-Mail: [office@SATPrep.org](mailto:office@SATPrep.org) Phone (425) 823-1370**

## **Registration information:**

*Please register online at [www.SATPrep.org](http://www.SATPrep.org) using Visa or MasterCard.*



## Announcing the 16th Annual World Citizen Essay Contest



This year, Washington State students in grades 3 through 12 are invited to think like a foreign news correspondent with the following essay prompt:

*In our increasingly interconnected world, it is important to be informed of issues and events around the globe in order to better understand and engage with the people around us. If you were a foreign news correspondent, where would you like to be assigned? What story would you cover and how would you gather the necessary information? Why do you think this is an important story to tell?*

The top three essays in grades 3-5, 6-8, and 9-12 will receive cash prizes, recognition on the World Affairs Council website, and will be honored at an

awards ceremony in May. **Essay submission deadline is Friday, March 27, 2015.**

The goal of the World Citizen Essay Contest is to promote discussion among students, teachers, families, and community members about the ways that individuals can effect positive change in the global community. This year's prompt allows students the opportunity to analyze the importance of being engaged and informed global citizens.

Please share this contest with the students and teachers in your life. Find more information at [www.world-affairs.org/essaycontest](http://www.world-affairs.org/essaycontest).



**Our mailing address is:**  
2200 Alaskan Way, Seattle, WA 98121